



Actualization Of Islamic Religious Education In Character Formation

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Abstract

Background. Allah SWT created humans as a caliph on earth. Allah SWT created humans with the main task of worship, as stated in the Qur'an.

وما خلقت الجن والانسى الا ليعبدون

"I did not create jinn and human beings except for worship".

Aims. Worship is the only human duty on earth. So, what is meant by worship? Worship means the devotion of a servant to his Lord in the land of his devotion is in community life by doing righteous deeds.

Methods. Doing good to others solely because of Allah SWT. The nature of the commendable nature is like the nature of the preacher. Love, care, and sacrifice are the gates of peace and safety in the afterlife.

Result. The teachings of Islam are so perfect, but the problem is, why in our country, which is a country with the highest followers of Islam, fraud, crime, fraud, selfishness, and tyranny still reign supreme in our beloved country? What is the problem? And is there a significant positive impact of an educational process? Has our da'wah method been effective? Have we understood the meaning of the teachings of Islam itself? Have we known ourselves? Who are we? How do we treat the Qur'an? Can we take the messages from the letters contained in the Qur'an? And what is our mindset or mindset in religion itself?

Conclusion. These questions are a reference for the author in this article.

Implementation. Actualization of Islamic religious education in character formation must be done.

Keywords: actualization, character, education, religious, Islamic

INTRODUCTION

Education is a conscious effort of human beings through the stages of a programmed and integral learning process aimed at finding their identity to know their God and realize their duties as a caliphate on earth, to save life in the world and the world.

The purpose of education is to change human behavior. Through education, it is hoped that behavior will change from bad to good, from a narrow mindset to a persistent mindset, from a selfish personality to a person who is forgiving, compassionate, caring and willing to sacrifice, to the realization of human civilization in a good country and a dignified nation.

The purpose of education can ultimately make a positive contribution to the widespread benefit of the interests of the people with the sole intention of Allah SWT. All of these are the results of the form of manfa'at knowledge.

What is meant by Science is knowledge that has been proven to be true and has been actualized and has been felt for the ummah. In other words, knowledge is the taste of knowledge.

What is meant by taste is the benefits that can be enjoyed by the people, this is called alim, so alim is a person who has proven by making a real, direct and total contribution in his social life. As mentioned in a hadith of the prophet, knowledge without proof of charity is like a tree that does not bear fruit:

العلم بلا عمل كالشجر بلا ثمر.

This is where the importance of education lies in being a benchmark for proving the knowledge itself. With science, humans will realize Allah SWT's vast expertise and omnipotence and how Allah SWT is most loving and merciful to his servants. Everything created has been systematized for the safety of human life until the end. Everything in the macro cosmos created by Allah SWT is also in the microcosmos. Know the microcosmos, and you will know your Lord.

LITERATURE REVIEW

Educational Objectives.

The purpose of education is to give birth to civilized human beings. Civilized humans start from the faith of a servant

As stated in a hadith:

انما بعثت لاتمام مكارم الاخلاق

"Actually, I (Muhammad) was sent by Allah SWT. It is simply to perfect morals."

Morality is the ethics of a servant's relationship with his Lord (in the form of a sexual relationship) expressed in the intention of worship/solely serving Him, as mentioned in a hadith:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَّا نَوَىٰ فَمَنْ كَانَ تَوَهُّٰجْرَتُهُ إِلَىٰ إِلَهِ وَرَسُولِهِ فَهُوَ جَرَّتُهُ إِلَىٰ إِلَهِ وَرَسُولِهِ وَإِلَّا وَرَسُوهُ وَلِيَوْمَ نَكَحَهَا فَهُوَ جَرَّتُهُ إِلَىٰ مَا هَاجَرَ إِلَيْهَا

It means: *"Actually, every practice depends on its intention. Everyone will get what he intends. Whoever emigrated for Allah and His Messenger's sake then migrated for Allah and His Messenger. Whoever migrates because he seeks the world or because of the woman he marries, then he migrates to whom he goes."* (HR. Bukhari and Muslim).

Adab is the ethics of relations between fellow human beings in the obligation to do righteous deeds with fellow humans and fellow beings of Allah SWT on this earth. (Horizontal Relationship) Human beings were created as caliphs, namely as an extension of Allah SWT as caliphs, humans are tasked with creating heaven in the world, heaven in the sense of peace of life, which will provide eternal life. What is peace of life in the world that will give eternal life? What is peace? Peace is born from the testimony of a servant who has realized his position. Allah SWT has provided a system of life created within humans from the creation of humans to the system of life outside of humans or created in the universe as a way of salvation, as mentioned in an expression. That whoever knows himself, he will know his Lord.

من عرف نفسه فقد عرف ربه.

Knowing oneself is the way to knowing one's Lord. So the question is, "Have we known ourselves?" Who are we? How did we come to be? What's inside of us? What is the purpose of our Life? And how can our life system lead us to meet Him? All of these are questions that we must find answers to.

To speak of Islam is to speak of the path of salvation. The teachings of Islam are

Teachings of rahmatan lil alamiin. *للعالمين رحمة الا ارسلها وما*. "I don't condemn you,

Muhammad, but as a blessing to the universe. So Nabj Muhammad SAW. Being a blessing to the

world of nature, the teachings of Islam are the teachings of peace, the teaching of love, and Man as the caliph on earth. It is important to carry out its duties, becoming an extension of Allah SWT, specifically, as a caliph/leader on earth.

The Qur'an surah Al-Baqarah verse 30:

وَاذْهَبْ قَالَ رَبُّكَ لِمَ الْبِكْرَةُ لِي يَا جَاعِلُ فِي الْأَرْضِ خَلْقًا ، بَقِيَّةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالُوا أَلَنْ نَعْلَمَ مَا لَا نَحْنُ بِعَالِمُونَ

Meaning: *And when your Lord said to the angels, "I want to make a caliph on earth." They said, "Do you want to make a person who is a destroy and shed blood there, while we praise You and sanctify Your name?" He said, "Truly, I know what you do not know."*

As stated in the Qur'an.

وما خلقت الجن والنس الا لي عبدون

"I did not create jinn and man, except for worship."

Worship means serving and providing benefits for fellow creatures solely because of Allah SWT. (without expecting anything in return). In this case, Islamic teachings guide safety instructions through the Qur'an as a guideline or instruction for humans (*Hudan linnas*). Islam teaches the procedure of human beings concerning their God with its five pillars. The first is:

• **Sahadat**

There are four pillars of sahadat:

1. Witnessing/testifying
2. Deliver
3. Ngimanake (faith)
4. Totality.

• **Prayer.**

Prayer is the way people relate to their God. All prayer movements and readings are instructions and guidelines for how humans apply prayer values in community life. From takbirotul ikhrom to salam plus in every reading in every prayer movement, all of these formats must be actualized in social life.

- **Fast.**

Fasting teaches humans to activate the nature of affection for others

- **Zakat**

Teaching people the value of caring

- **Hajj.**

Teaching people the value of sacrifice.

The value of indigo contained in the pillars of Islam, if actualized in life, will give birth to civilized human beings, namely human beings who have commendable characters (pema'af. Loving, caring, and willing to sacrifice). Patience is the key to the harmony of human relationships; in social life, many problems must require openness in dealing with them. The existence of hostility is due to the absence of the nature of the speaker. There is hatred because of the lack of the nature of the perpetrator. Affection cannot grow in a heart full of hatred; Affection will only increase in an open heart, and Caring will only grow in a heart full of affection, likewise, with sacrifice. Sacrifice will not be born if it does not have the qualities of a person: compassion and care. All, the commendable nature is a system that Allah SWT appreciates in the heart of every human being to meet His pleasure. And if the five pillars can be integrated into the pillars of Islam, then humans will always be guided in His path. And that is the way of salvation for humans in facing life's problems. This can give birth to a nation with morals and civilization towards *baldatun toyibatun warobbun ghofir*. The pillars of Islam are a system that Allah SWT. Create as a way of human salvation in life in the world until it is realized.

METHODS

This article tries to explore and criticize the phenomena that are developing in the society around us, the vulnerability of irresponsible behaviors and even harm others, which are becoming

more and more apparent day by day, such as the revelation of corruption cases that are increasingly worrying in this beloved country, hostile speech and insults to evil are increasingly rampant, can be watched freely and widely on social media, as well as countless other negative cases, while the notable in our country most of the population is Muslim. So, the question is, has Islamic da'wah been effective in our beloved country? And whether the education system in Islam can positively affect the behavior of Muslims. The da'wah methodology at this time is effective and on target for changes in social life. And how to take the right steps and be effective in running the education system by using an integral, appropriate, and comprehensive methodology to achieve educational goals. This is expected to make a positive contribution to God's safe and peaceful survival in the shade of divine pleasure.

DISCUSSION

Islam is the teaching of rahmatan lil alamin, the Religion of Tawhid brought by the Prophet Muhammad PBUH as a counterpoint to the teachings of the previous prophets. The Islamic Religion is built with five basic pillars that support it. Shahada, Prayer, Fasting, Zakat and Hajj.

- **Creed.**

Shahada is proof of the decision of the belief embedded in the human soul to save the world of Akherat. It is a testimony to the power of the Almighty. In all its power is the manifestation of His will. Shahada is the foundation and gateway of man's journey on this earth. Shahada is the journey of human faith towards totality, namely Laillaha illa Allah.

Allah SWT created human beings in the most perfect form, complete with the system that Allah SWT created in it. Allah SWT created the mind, conscience, soul, and spirit, and Allah SWT created human beings complete with commendable tools such as the nature of the people, the AF, the affection, the care, and the sacrifice. All of these become tools to relate to and meet the path of salvation, which is the path that Allah SWT is pleased with.

- **Prayer.**

Prayer is a form of human relationship with God. In prayer, be it prayer movements or prayer readings, all are systems that become human instructions in arranging oneself, knowing oneself, and recognizing one's identity. Establish prayer is proof that prayer is a

continuous act between the harmony of the believer, the obligatory of the believer, and the rights of the believer. These three are integral buildings that cannot be separated, and continuous, perfect prayer is a characteristic of a person's level of faith. As in the Qur'an, there are many words:

يا ايه الدين امنوا وعمل الصالحات

"O you who believe and do righteous deeds."

The essence of faith is the embodiment of human righteous deeds. Prayer is because of faith; fasting is because of faith, zakat is because of faith, and Hajj is because of faith. The content of faith is a mindset of devotion solely because of Allah SWT. Everything humans do should be the totality of a servant's devotion to his fellow man only because of Allah SWT. Solely without frills of demands or expecting any recompense except solely for the sake of Allah SWT. There are several criteria stages in the order of human life in the ordinance of a servant's relationship with his Lord. Among them are the teachings of prayer, prayer, sholeh and sholihin. As the Prophet Muhammad PBUH said, prayer is the teaching about a servant's relationship with his Lord. He is a role model for mankind, prayer is a form of a servant's connection with his God, and as a Muslim, the value of prayer should be actualized in daily life in society, starting from the intention for Allah SWT, guided by faith prayers, as a guiding of the journey of human life, then continued by reading Surah Al Fatehah which must be read, Alfatihah is the ummul of the Qur'an, this means a symbol of the totality of a human faith, this is done with the position of the body standing, standing is a symbol of spirit because Allah SWT, the nature of fire describes this, fire is one of the elements that exist in humans. Ruku. The emblem of Hablum minan Nass describes the nature of the air that enters the space of life, the value of care, and the meaning of ruku' that a Muslim should be concerned about fellow human beings in his social life. Sitting between two prostrations is a symbol of the ground. Land has the nature of receiving, meaning whatever the provisions or the taqdir Allah SWT. Give it to man; it should be accepted with gratitude and be sure that everything that happens is best for him. Prostration. Described by the nature of water that always flows, this is a symbol of the

resignation of a servant who is willing and ready to be arranged by God, Robbul Alamein. The content of surrender is to accept and be grateful for whatever taqdir happens. Greetings are a symbol of salvation. Salvation is a certainty that becomes the goal of the end of life. If the value of prayer has been fulfilled and has become the character of a Muslim in his daily life, surely the life of mankind will run safely and prosperously, and the civilization of Muslims will rise again on this earth. The life system that Allah SWT outlines, namely faith, Islam, and Ihsan, will run well. In prayer, there is the value of the person; in fasting, there is the value of affection; in zakat, there is the value of care; and in hajj, there is the value of sacrifice. Suppose these values can be actualized in daily behavior concerning fellow human beings and become true Muslim characters. In that case, Islamic civilization will be created in the country of baldatun thoyibatun warobbun ghofur, a just and prosperous country with a safe and peaceful people and a peaceful and prosperous life; this is the goal of Islam itself. The pillars of faith are carried out in the pillars of Islam, then Ihsan will be created. These three things are the system of life that Allah SWT has outlined as the way of world salvation and akherat.

CONCLUSION

From the above description, it can be concluded that the benchmark of this nation's civilization lies in the extent to which it actualizes Islamic teachings in daily life, learning to organize oneself with one's smart, recognizing oneself with one's thorekot, and recognizing one's identity with one's essence. These three things are the order in the life system that Allah SWT has outlined.

Religion is not just a ceremonial routine. Without trying to get to know the essence of the message of the teachings of Islam itself, the Qur'an should not only be read and memorized but the Qur'an should be studied and find out what the content of the message of the words written in the letter of the Qur'an is to be practiced in life in this universe. At this time, sometimes people use the Qur'an as a tool to regulate God when, in fact, the Qur'an is a guideline for human life.

The Qur'an is a guide to the path of salvation, and humans are expected to be able to choose and distinguish between what is right and what is wrong. Man chooses the right; he will find the solution

to all the problems of life and life. Education should be at the forefront of educating intelligent and civilized human beings. Education should be oriented towards the knowledge of manfa'at. What is the knowledge of manfa'at? The science of benefit is a science that can awaken the awareness of a servant of his duty to serve in this universe. Education is not only oriented to stomach affairs; education is not aimed at materialism alone. Education should be based on the spirit of learning to build awareness and accumulate noble and essential life values. So that human civilization can rise again in this motherland. Living life with gratitude, accepting whatever His provisions, and living his line of piety with full conviction that all good comes from Allah SWT while evil comes from humans themselves because they are wrong in responding to the power of Allah SWT. That is why, based on faith, human beings undergo Islam towards muhsin. With this, the noble values of Islam will be realized in human civilization on this earth

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